

AGENDA PAPERS FOR HEALTH AND WELLBEING BOARD

Date: Friday, 17 November 2023

Time: 10.00 a.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford

M32 0TH

AGENDA **PARTI Pages ATTENDANCES** 1. To note attendances, including officers, and any apologies for absence. **MINUTES** 2. 1 - 12 To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 15th September 2023. **DECLARATIONS OF INTEREST** 3. Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. **BETTER CARE FUND (BCF) QUARTER 1 REPORT** 13 - 36 4. To receive the BCF Quarterly report from Corporate Director for Adults and Wellbeing and NHS GM Deputy Place Lead for Health and Care Integration. **HEALTH INEQUALITIES UPDATE** 37 - 68 5.

The attached presentation covers three items listed as a, b, and c below.

To consider a report from NHS GM Consultant in Public Health and

FAIRER HEALTH FOR ALL

NHS GM Director of Population Health.

MFT HEALTH INEQUALITIES STRATEGY

(a)

(b)

To consider a report from MFT Consultant in Public Health.

(c) FAIRER HEALTH FOR TRAFFORD

To consider a report from the Director of Public Health.

6. **HEALTHY WEIGHT DEEP DIVE**

69 - 76

To consider a report from the Public Health Programme Manager.

7. STOPPING THE START

To Follow

To consider a report from the Public Health Programme Manager and the Public Health Consultant.

8. **LOCALITY PLAN**

77 - 92

To consider a report from the Health and Social Care Programme Director.

9. **REAL LIVING WAGE**

93 - 100

To consider a report from the Policy Officer.

10. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

11. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006 and specified on the agenda item or report relating to each such item respectively.

SARA TODD

Chief Executive

Membership of the Committee

- L. Murphy, Wareing, Councillor J. Slater (Chair), Councillor K.G. Carter, Councillor
- R. Thompson, Councillor P. Eckersley, Councillor J. Brophy, H. Fairfield, R. Spearing,
- P. Duggan, D. Evans, M. Hill, J. McGregor, E. Calder, G. James (Vice Chair), H.

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Gollins, M. Gallagher, C. Rose, S. Todd, J. Cherrett, M. Prasad, C. Davidson, Roe, C. Siddall, and N. Atkinson.

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer,

Tel: 0161 912 4250

Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Thursday**, **9**th **November 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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